FLAGLER COUNTY/CITY OF PALM COAST JOINT AFFORDABLE HOUSING ADVISORY COMMITTEE

Annual Public Meeting

1769 E. Moody Blvd. Bunnell, FL 32110 Training Room A

October 28th, 2026, at 3 pm

Microsoft Teams: **Click here to join the meeting**
Meeting ID: 269 173 626 496
Passcode: M7ZFPD

1. **Call to Order & Pledge of Allegiance**
2. **Roll Call (Including identification of anyone attending virtually)**
3. **Additions or Corrections to the Agenda:** Request the Committee approve the agenda of the following meetings:
   a. October 28th, 2026.
4. **Approval of Minutes of Previous Meetings:** Request the Committee to approve the minutes of the following meetings:
   a. September 23rd 2026, minutes
5. **Committee Business and Discussion Items**
   a. Recommendations from each committee member.
   b. County and City Updates & Legislative Updates
   c. Open Discussion and Inquiry
   d. Agenda Items for Next Meeting
6. **Public Comment**
7. **Committee Comment**
8. **Adjournment**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE HEALTH AND HUMAN SERVICES ADMINISTRATIVE ASSISTANT AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

This committee is established in accordance with the State Housing Initiatives Partnership (SHIP) Program requirements.

Andy Dance	Greg Hansen	Kim Carney	Leann Pennington	Pam Richardson
District 1	District 2	District 3	District 4	District 5