



FLAGLER COUNTY/CITY OF PALM COAST JOINT AFFORDABLE HOUSING ADVISORY COMMITTEE



Regular Meeting Agenda

1769 E. Moody Blvd. Bunnell, FL 32110 Training Room B

April 22, 2025, 3:00 PM

Microsoft Teams meeting

[Click here to join the meeting](#)

Meeting ID: 269 173 626 496

Passcode: M7ZFPD

The Joint Flagler County/City of Palm Coast Affordable Housing Advisory Committee meets monthly to review housing incentives per Florida Statute 420.9076, preparing for the annual public hearing on their report each November

- 1. Call to Order, Pledge of Allegiance, and Roll Call**
- 2. Approval of Agenda**
- 3. Approval of Previous Meeting Minutes**
- 4. Agenda Items:**
 - 4a) Specific Discussion Items (As Requested by Committee Members)
 - o Ex-Officio Members
 - o Update on Housing Impact Statement
 - 4b) Committee Discussion on Incentives & Strategies (Standing Item)
 - 4c) Agenda Items for Next Meeting (Standing Item)
 - 4d) Draft Recommendations (Standing Item)
 - o Inclusionary Zoning
 - o City and County to provide Developer-Oriented website info on Affordable Housing options/processes
- 5. Public Comment**
 - 5a) Comments from Member of the Public
 - 5b) Committee Comments
- 6. Adjourn**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.



Services provided in conjunction with State Housing Initiatives Partnership

Andy Dance
District 1

Greg Hansen
District 2

Kim Carney
District 3

Leann Pennington
District 4

Pam Richardson
District 5

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE HEALTH AND HUMAN SERVICES ADMINISTRATIVE ASSISTANT AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

Draft Recommendations

Date of Meeting	Draft Recommendation
November 12, 2024	<i>Develop an incentive for developers to reserve a designated percentage of housing units for households near or below Flagler County's median income.</i>
March 25, 2025	<i>Develop Developer-oriented website info or incentives and for LLA</i>

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