



FLAGLER COUNTY/CITY OF PALM COAST JOINT AFFORDABLE HOUSING ADVISORY COMMITTEE



Regular Meeting

2199 Commerce Pkwy, Bunnell FL 32110 Health and Human Services Conference Room

April 22, 2026, at 3 pm

Microsoft Teams: [Click here to join the meeting](#)

Meeting ID: 269 173 626 496

Passcode: M7ZFPD

- 1. Call to Order & Pledge of Allegiance**
- 2. Roll Call (Including identification of anyone attending virtually)**
- 3. Additions or Corrections to the Agenda:** Request the Committee approve the agenda of the following meetings:
 - a. April 22, 2026
- 4. Approval of Minutes of Previous Meetings:** Request the Committee to approve the minutes of the following meetings:
 - a. [February 24th, 2026, minutes](#)
 - b. [March 25th, 2026 minutes](#)
- 5. Committee Business and Discussion Items**
 - a. County and City Updates & Legislative Updates
 - b. Open Discussion and Inquiry
 - c. Agenda Items for Next Meeting
- 6. Public Comment**
- 7. Committee Comment**
- 8. Adjournment**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE HEALTH AND HUMAN SERVICES ADMINISTRATIVE ASSISTANT AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

This committee is established in accordance with the State Housing Initiatives Partnership (SHIP) Program requirements.



Andy Dance
District 1

Greg Hansen
District 2

Kim Carney
District 3

Leann Pennington
District 4

Pam Richardson
District 5