



Flagler County Board of County Commissioners Workshop Agenda

Thursday, July 17, 2025 • 4:30 p.m.
(Special Meeting to Follow)

Government Services Complex, 1769 E. Moody Blvd., Bldg 2, Board Chambers, Bunnell, FL 32110

View the meeting broadcast live on cable television: Spectrum Channel 492

View the meeting streamed live on the County's YouTube Channel: www.YouTube.com/FlaglerCounty

1. Call to Order
2. Pledge to the Flag and Moment of Silence
3. Welcome: Flagler County Board Chair
4. County Attorney Applicant Panel Interviews:
 - a Michael Rodriguez
 - b Marsha Segal-George
5. Other Items for Discussion as Needed
6. Public Comment: *This thirty-minute time period has been allocated for public comment. Each speaker will be allowed up to three (3) minutes to address the Commission. Speakers should approach the podium, identify themselves and direct comments to the Chair.*
7. Adjournment

While this is a workshop only and no decisions are expected to be made by any of the governmental bodies, if a person decides to appeal any matter that may be discussed for a future proceeding, a record of the workshop may be needed and, for such purposes, the person may need to ensure that a verbatim record of the workshop is made.

In accordance with the Americans with Disabilities Act, persons needing assistance to participate in this meeting should contact the (386) 313-4001 at least 48 hours prior to the meeting.



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Thursday, July 17, 2025 Following Workshop

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1. Call to Order
2. Public Comment
3. Selection of County Attorney
4. Public Comment
5. Request the Board take actions as deemed necessary regarding issues discussed at the workshop this date.
6. Adjournment

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

EMPLOYMENT APPLICATION



FLAGLER COUNTY
1769 East Moody Blvd. Bldg 2 Bldg # 2
Bunnell, Florida 32110
386-313-4033
<http://www.flaglercounty.gov>

Rodriguez, Michael A
00813 COUNTY ATTORNEY

Received: 4/23/25 10:19 AM
For Official Use Only:
QUAL: _____
DNO: _____
 Experience
 Training
 Other: _____

PERSONAL INFORMATION

POSITION TITLE: COUNTY ATTORNEY		EXAM ID#: 00813
NAME: (Last, First, Middle) Rodriguez, Michael A		SOCIAL SECURITY NUMBER: N/A
ADDRESS: (Street, City, State/Province, Zip/Postal Code) [REDACTED] DeLand, Florida 32724		EMAIL ADDRESS: michael_rodriguez_fl@yahoo.com
HOME PHONE: 5614458438	ALTERNATE PHONE: 5614458438	NOTIFICATION PREFERENCE: Email
DRIVER'S LICENSE: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DRIVER'S LICENSE: State: FL	LEGAL RIGHT TO WORK IN THE UNITED STATES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your highest level of education? Doctorate		

PREFERENCES

MINIMUM COMPENSATION: \$195,000.00 per year
WHAT TYPE OF JOB ARE YOU LOOKING FOR? Regular
TYPES OF WORK YOU WILL ACCEPT: Full Time
SHIFTS YOU WILL ACCEPT: Day
OBJECTIVE: Attorney with over 20+ years of experience in both the public and private sector concentrating on local government law, land use, environmental, and litigation.

EDUCATION

DATES:	SCHOOL NAME: Vermont Law School	
LOCATION: (City, State/Province) South Royalton, Vermont	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Doctorate
MAJOR: Law	UNITS COMPLETED: 6 - Semester	
DATES:	SCHOOL NAME: New College of Florida	
LOCATION: (City, State/Province) Sarasota, Florida	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Bachelor's
MAJOR: History	UNITS COMPLETED: 8 - Semester	

WORK EXPERIENCE

DATES: From: 8/2023 To: Present	EMPLOYER: City of Palm Bay	POSITION TITLE: Chief Deputy City Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 120 Malabar Road SE, Palm Bay, Florida, 32709		
PHONE NUMBER: 3214097185	SUPERVISOR: Patricia Smith - City Attorney	MAY WE CONTACT THIS EMPLOYER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$12,750.00/month	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Chief Deputy City Attorney serves as second in command for the Office of the City Attorney. Responsibilities include serving as chief counsel for City's Growth Management, Utilities, Building, and Public Works Departments. Also serve as counsel for City's Planning and Zoning Board. The Chief Deputy City Attorney serves as the acting City Attorney if the City Attorney is not available.		
REASON FOR LEAVING: Currently employed here, but I would leave for the advancement in position/title.		

DATES: From: 5/2020 To: 6/2023	EMPLOYER: City of Apopka	POSITION TITLE: City Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 120 East Main Street, Apopka, Florida, 32703		COMPANY URL: www.apopka.net
PHONE NUMBER: 4077031700	SUPERVISOR: Bryan Nelson - Mayor	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$11,667.00/month	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Under the administrative direction of the City Council, performs skilled administrative work serving as the chief legal officer for the City, City Management, and City department. The City Attorney is responsible for providing legal representation to the City in accordance with federal, state, and municipal laws. The position is responsible for providing legal representation in the areas of labor, code enforcement, utilities, police and fire, finance and taxation, recreation, housing, purchasing, engineering, real property, land use and zoning, and other areas of municipal law. Responsible for preparing and presenting cases in federal and state courts and administrative proceedings. Is responsible for providing advice to City officers, board members, and staff with respect to legal considerations. Performs related work as required.		
REASON FOR LEAVING: Announced resignation in lieu of a protracted constitutional conflict between three members of the City Council and the Mayor regarding the legal authority to remove a Charter Officer. The Mayor refused to terminate the City Attorney and three councilmembers "threatened" litigation.		
DATES: From: 2/2016 To: 5/2020	EMPLOYER: Volusia County Legal Department	POSITION TITLE: Assistant County Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 123 W. Indiana Avenue, DeLand, Florida, 32724		
PHONE NUMBER: 3867365950	SUPERVISOR: Jamie Seaman - Deputy County Attorney	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$9,500.00/month	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Serve as lead counsel for Planning and Land Development Regulation Commission, Contractor Licensing and Construction Appeals Board, Historic Preservation Board, and Animal Control Advisory Board. Drafted ordinances in various subject matters including but not limited to land use, zoning, comprehensive plan amendments, animal control, medical marijuana, and environmental regulations. Drafted amendment to Incidental Take Permit and Habitat Conservation Plan pursuant to the Endangered Species Act relating to beach driving in Volusia County.		
REASON FOR LEAVING: Obtained City Attorney position in Apopka		
DATES: From: 6/2015 To: 2/2016	EMPLOYER: Harrington Law Associates, PLLC	POSITION TITLE: Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 100 S. Olive Avenue, West Palm Beach, Florida, 33401		
PHONE NUMBER: 561.253.6690	SUPERVISOR: n/a - n/a	MAY WE CONTACT THIS EMPLOYER? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$5,000.00/month	# OF EMPLOYEES SUPERVISED: 1
DUTIES: Civil litigation - including business disputes, real estate, local government, land use/zoning, and consumer finance litigation. Real estate - title attorney, title review, survey review.		
REASON FOR LEAVING: Returned to the public sector to focus on furthering my career as a local government lawyer.		
DATES: From: 4/2012 To: 6/2015	EMPLOYER: Blank Rome LLP	POSITION TITLE: Supervising Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1200 N. Federal Highway, Suite 250, Boca Raton, Florida, 33431		COMPANY URL: www.blankrome.com
PHONE NUMBER: 561.417.8131	SUPERVISOR: n/a - n/a	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$12,000.00/month	# OF EMPLOYEES SUPERVISED: 25
DUTIES: I supervised a team of 20+ attorneys in three offices in the field of consumer finance litigation (contested foreclosures). I supervised all facets of litigation from case referral to final judgment (and appeal, if necessary). I also worked with the office manager in handling all matters relating to the administrative staff of the office.		
REASON FOR LEAVING: Left consumer finance litigation to start my own real estate, land use/zoning related practice.		
DATES: From: 6/2006 To: 4/2012	EMPLOYER: Greenspoon Marder, P.A.	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 100 W. Cypress Creek Road, Suite 700, Fort Lauderdale, Florida, 33309		COMPANY URL: www.gmlaw.com
PHONE NUMBER: 954.491.1120	SUPERVISOR: Michael Ross - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$10,000.00/month	# OF EMPLOYEES SUPERVISED: 1

DUTIES:
 For the first three years at Greenspoon Marder, I practiced in the real estate/land use practice group. I represented developers and property owners in obtaining real estate approvals throughout Florida. More specifically, I represented clients in obtaining site plan approvals, re-zonings, variances, code enforcement defense, re-platting, property subdivision, condominium conversions, and real estate entitlements.
 The land use department also included representation of local governments, including the City of Opa-locka, Village of El Portal, and the Town of Miami Lakes. I presided as an assistant city attorney with the City of Opa-locka, primarily serving as counsel for the Planning and Zoning Board, as well as sitting on occasion at the regularly scheduled meetings of the City Commission. My duties as assistant city attorney were not solely limited to counseling the planning and zoning department. I also advised multiple departments within the city on matters relating to utilities, contracts, EEOC complaints, and other municipal issues. I served as the assistant city attorney for the Twon of Miami Lakes Planning & Zoning Board as well.
 For the final three years at Greenspoon, I still served as an assistant city attorney for Opa-locka in addition to being the senior associate attorney in the consumer finance practice group as a litigation attorney in the contested foreclosure department.

REASON FOR LEAVING:
 Given opportunity to supervise team of attorneys at another firm in the field of consumer finance litigation.

DATES: From: 9/2001 To: 6/2006	EMPLOYER: Sachs Sax Caplan	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 6111 Broken Sound Pkwy NW # 200, Boca Raton, Florida, 33487		COMPANY URL: www.ssclawfirm.com
PHONE NUMBER: (561) 994-4499	SUPERVISOR: Louis Caplan - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$6,000.00/month	# OF EMPLOYEES SUPERVISED: 1

DUTIES:
 Representation of clients in obtaining and reviewing all permits and entitlements necessary for projects, including developments of regional impact, comprehensive land use plan amendments, general and specific master plan amendments, zoning variances and re-zoning changes, site planning and platting, variances and other project approvals. Representation also included litigating and appealing disputes pertaining to local governmental decisions and their effects upon clients. Representation of condominium associations, homeowners associations, country club boards, developers, financial institutions and individuals with respect to the vast array of difficult issues faced in the creation of and governance of these organizations. Assisting in the preparation of, amendments, revisions, elections, turnover, and enforcement of governing documents, collections, statutory and regulatory compliance, board meeting conduct and procedure, as well as the many varied aspects of interpersonal relations and corporate conflicts that develop in residential communities. Representation also included litigating and appealing disputes pertaining to local governmental decisions, as well as community association board decisions, and their effects upon clients.

REASON FOR LEAVING:
 Economic situation within the firm caused me some hesitation. Salary increases were delayed for three months and were not deferred. I looked for an opportunity to increase my salary and remain in a governmental/land use/community association law practice.

DATES: From: 1/2001 To: 9/2001	EMPLOYER: Law Offices of Grazi & Gianino	POSITION TITLE: Associate Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 217 SE Ocean Blvd, Stuart, Florida, 34994		
PHONE NUMBER: 7722860200	SUPERVISOR: Lief Grazi - Partner	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$4,666.67/month	# OF EMPLOYEES SUPERVISED: 1

DUTIES:
 Represented various clients in the area of construction litigation and general commercial litigation.

REASON FOR LEAVING:
 Birth of daughter prompted a move from Martin County to Palm Beach County for family reasons.

DATES: From: 10/1997 To: 1/2001	EMPLOYER: Martin County Board of County Commissioners	POSITION TITLE: Assistant County Attorney
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 2401 S.E. Monterrey Road, Stuart, Florida, 34996		COMPANY URL: www.martin.fl.us
PHONE NUMBER: (772) 288-5400	SUPERVISOR: Gary K. Oldehoff - County Attorney	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 40	SALARY: \$3,333.00/month	# OF EMPLOYEES SUPERVISED: 0

DUTIES:
 Served as litigation and appellate counsel to the Board of County Commissioners. Briefed and argued appeals in state and federal appellate courts. Reviewed pending developments for compliance with Martin County environmental, land use, zoning and accessibility ordinances and regulations. Prosecution of violations of Martin County ordinances before the Martin County Code Enforcement Board. Assistant Counsel to Martin County Development Review Committee and Planning and Zoning Board.

REASON FOR LEAVING:
 Election of 2000 brought political turmoil to County Attorney's Office. I was offered the opportunity to join Grazi & Gianino (it was unsolicited on my part) and practice construction litigation after Leif Grazi saw my performance in an administrative trial before the Division of Administrative Hearings. At that time, with the County Attorney being dismissed and the Deputy County Attorney taking offers to enter into private practice as well, I thought it was the best time to move on.

CERTIFICATES AND LICENSES

TYPE: Florida Bar	
LICENSE NUMBER: 0127256	ISSUING AGENCY: The Florida Bar

Skills

OFFICE SKILLS:

Typing:
Data Entry:

OTHER SKILLS:

LANGUAGE(S):

Spanish - Speak Read Write

ADDITIONAL INFORMATION

Honors & Awards

Vermont Law School Academic Excellence Award for "Law Enforcement Civil Liability," a trial practice class teaching students how to prosecute and defense 42 U.S.C. s.1983 cases involving acts of law enforcement. The experience I gained in that class, along with my "case book" was used extensively during my tenure as an Assistant County Attorney.

Professional Associations

Environmental and Land Use Section of the Florida Bar (2001-2016)
City, County and Local Government Law Section of the Florida Bar (1997-2001; 2016 - present)
Young Lawyers Division of the Florida Bar (1997-2008)
Volusia County Historical Preservation Board, Member (2023 - 2024)

Personal

Native of Miami, Florida. Interests include politics (local and national), sports, history (especially Latin American History), and scale modeling.

Appeared on Jeopardy! with Alex Trebek on April 3, 2001. Finished in second place resulting in an all-expense paid trip to Club Med, Ixtapa, Mexico; one of the more exciting events of my life (besides my wedding and the births of my children).

Professional Associations

Member of the Volusia County Historic Preservation Board - May 2023 to May 2024

REFERENCES

REFERENCE TYPE:

Professional

NAME:

Clifford Shepard

POSITION:

Partner

ADDRESS: (Street, City, State/Province, Zip/Postal Code)

Shepard, Smith, Hand & Brackins, P.A., 2300 Maitland Center Pkwy Ste 100, Maitland, Florida 32751-7410

EMAIL ADDRESS:

cshepard@shepardfirm.com

PHONE NUMBER:

407.622.1772

REFERENCE TYPE:

Professional

NAME:

Jamie Seaman

POSITION:

Former Deputy County Attorney (Volusia County)

ADDRESS: (Street, City, State/Province, Zip/Postal Code)

EMAIL ADDRESS:

seamanlaw@earthlink.net

PHONE NUMBER:

4074488144

REFERENCE TYPE:

Professional

NAME:

Bryan Nelson

POSITION:

Mayor

ADDRESS: (Street, City, State/Province, Zip/Postal Code)

120 E. Main Street, Apopka, Florida 32703

EMAIL ADDRESS:

bnelson@apopka.net

PHONE NUMBER:

4079639840

Agency-Wide Questions

1. If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?
No
 2. Are you eligible to work in the United States?
Yes
 3. Will you now or in the future require sponsorship for work authorization?
No
 4. Employment Desired:
Full Time
 5. Have you ever worked for this organization?
No
 6. Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?
No
 7. If you answered "Yes" to question # 5 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).
n/a
 8. Hours of work (per week) desired:
40+
 9. Date Available:
June 1, 2025
 10. Desired Salary:
\$195, 000.00
 11. Are you currently in the armed forces?
No
 12. Military Branch:
n/a
 13. Military Start Date:
n/a
 14. Military Discharge Date:
n/a
 15. Rank at Discharge:
n/a
- ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION. If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, MUST be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630
16. Are you claiming Veteran's Preference?
No
 17. Check the appropriate category if you are claiming Veteran's Preference:
 18. Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.
N/A
 19. Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")
Not Applicable
 20. Where did you hear of this opportunity?
County Website
 21. Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.
Yes
 22. If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?

Yes

Job Specific Supplemental Questions

1. Have you graduated from an accredited college or university school of law with a Juris Doctorate degree? If yes, please upload a copy of degree in order to move forward in the hiring process.
Yes
 2. Do you possess 5 or more years of experience in the practice of law, with experience in federal, state or local government agency or within the private practice of law with emphasis on local government law, real estate, eminent domain or any other county related matters to include extensive trial practice/experience? If yes, please list in the work history section of application where the experience was gained.
Yes
 3. Do you possess 2 years of supervising or managing other attorneys?
Yes
 4. Are you a member of the Florida Bar? If yes, are you eligible for license in Federal Courts and U.S. Court of Appeals?
Yes (U.S. District Court, Southern District of Florida; U.S. District Court, Middle District of Florida; 11th Circuit Court of Appeals)
 5. All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?
Yes
-

The following terms were accepted by the applicant upon submitting the online application:

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Michael A Rodriguez on 4/23/25 10:19 AM

MICHAEL A. RODRÍGUEZ

✉ michael_rodriguez_fl@yahoo.com

☎ 561.445.8438

📍 322 Lake Talmadge Road
DeLand, Florida 32724

ADMISSIONS

- Florida
- U.S. District Court
Southern District of Florida
- U.S. District Court
Middle District of Florida
- U.S. Circuit Court of Appeals
Eleventh Circuit

EDUCATION

- *Vermont Law School*
South Royalton, Vermont
Juris Doctor, 1997
- *New College of Florida*
Sarasota, Florida
BA - History, 1994

SKILLS, INTERESTS, ACTIVITIES

Legislative Drafting (*Bills, Ordinances, Resolutions, Development Agreements, Interlocal Agreements*)

Proficiency in Spanish (*Translated ballot language for Supervisor of Elections*)

Verbal Communication (*Distilling legal issues to clear, concise, and cogent concepts for clients, governmental staff, and volunteer commissions and councils*)

Creative Problem Solving (*Having commercial awareness gathered in the private sector representing entities before local governments to solve issues facing the public sector*)

Unique Experience (*Former contestant on Jeopardy! airing on April 3, 2001, finished in second place, securing a prize trip to Club Med, Ixtapa, Mexico*)

EXPERIENCE

CHIEF DEPUTY CITY ATTORNEY *City of Palm Bay, Palm Bay, Florida / 2023 - present*

- Served as lead counsel for Growth Management, Utilities, Building, and Public Works Departments, including Board Counsel for Planning and Zoning Board
- Drafted ordinances, resolutions, and agreements in various subject matters including but not limited to Development Agreements, Proportionate Fair Share Agreements, and Impact and Fee Deferral Agreements.

CITY ATTORNEY *City of Apopka, City of Apopka, Florida / 2020 - 2023*

- Served as lead legal counsel for City Council, Office of the Mayor, and all municipal departments and divisions including Community Development, Public Services, Finance, Parks and Recreation, Police, and Fire.
- Procured and supervised outside counsel in matters relating to risk management litigation and collective bargaining.
- Drafted ordinances, resolutions, and agreements in multiple subject matters including but not limited to Development Agreements, Interlocal Agreements, Separation Agreements, Real Estate Leases, and Purchasing Agreements.

ASSISTANT COUNTY ATTORNEY *Volusia County, DeLand, Florida / 2016 - 2020*

- Served as lead counsel for Planning and Land Development Regulation Commission, Contractor Licensing and Construction Appeals Board, Historic Preservation Board, and Animal Control Advisory Board.
- Drafted ordinances and resolutions in various subject matters including but not limited to land use, zoning, comprehensive plan amendments, animal control, medical marijuana, rural event centers ("Wedding Barns"), and environmental regulations.

ATTORNEY *Harrington Law Alliance, West Palm Beach, Florida / 2015 - 2016*

- Developed a solo practice while affiliated with an office geared to assisting attorneys in starting their own practices. Worked in areas of civil litigation, real estate, and land use.
- Litigated a comprehensive plan land use challenge on behalf of property owners before the Division of Administrative Hearings.

PARTNER *Blank Rome, LLP, Boca Raton, Florida / 2012 - 2015*

- *Supervised over twelve attorneys over three offices in Florida*
- *Represented residential mortgage loan servicers, lenders, payment processors, and other financial institutions handling all phases of litigation, from initial investigation through trial and appeal.*

ASSOCIATE ATTORNEY *Greenspoon Marder, P.A., Fort Lauderdale, Florida / 2006 - 2012*

- Represented clients in matters relating to local government approvals and permitting throughout South Florida
- Represented the City of Opa-Locka and the Town of Miami Lakes in matters relating to planning and zoning, including as counsel to both local governments' Planning and Zoning Boards.

ASSOCIATE ATTORNEY *Sachs Sax Klein, P.A., Boca Raton, Florida / 2001 - 2006*

- Represented clients in matters relating to local government approvals and permitting in South Florida
- Represented homeowners and condominium associations as counsel in matters relating to association governance and local government permitting and approvals, including serving as a liaison between various associations and the South Florida Water Management District in relation to their maintenance obligations relating to surface waters.

ASSISTANT COUNTY ATTORNEY *Martin County, Stuart, Florida / 1997 - 2001*

- Served as prosecuting counsel to Code Enforcement Board and counsel to Building Department, Growth Management Department, Recreation Department, and Code Enforcement Division.
- Drafted ordinances in various subject matters including accessibility, environmental regulations, zoning, and building code administration.
- Assisted in litigation matters relating to Americans With Disabilities Act litigation, 42 U.S.C. s.1983 litigation relating to property rights, administrative hearings before DOAH, and environmental litigation relating to beachfront property rights.

VERMONT LAW SCHOOL

SOUTH ROYALTON, VERMONT 05068

Date Admitted: 08/29/94 Soc-Sec-No: [REDACTED]

Permanent Address (at Admission):
9270 SW 56 TERRACE MIAMI, FL 33173

Date of Birth: 02/17/72 Sex: M

Previous Higher Education:
UNIV SOUTH FLORIDA/NEW COLLEGE (BA/94)

RODRIGUEZ MICHAEL

VLS DEGREE GRANTED:

Juris Doctor

Date: May 17, 1997

RODRIGUEZ MICHAEL A	Juris Doctor		
FALL 1994-95 (8/29-12/22)	SH	QP	GR
Civil Procedure I/B	3	9.999	B+
Contracts B	4	9.332	C+
Intro to the Lawyering Process B	3	6.999	C+
Torts C	4	10.66	B-
Legal Reasoning/Writing/Research 3	2	0.000	P
SEM CR 16	GPA	2.64	
CUM CR 16	CGPA	2.64	

RODRIGUEZ MICHAEL A	Juris Doctor		
SPRING 1995-96 (1/10-5/10)	SH	QP	GR
Evidence	4	9.332	C+
Jurisprudence and Community	2	6.666	B+
Law Enforcement/Civil Liability	2	8.000	A
Legal Profession	3	10.99	A-
National Security Law	3	9.999	B+
SEM CR 14	GPA	3.21	
CUM CR 60	CGPA	2.92	

RODRIGUEZ MICHAEL A	Juris Doctor		
SPRING 1994-95 (1/11-5/12)	SH	QP	GR
Civil Procedure II/B	3	7.998	B-
Constitutional Law I/A	3	6.999	C+
Criminal Law B	4	13.33	B+
Dispute Resolution B	2	6.000	B
Property A	4	10.66	B-
SEM CR 16	GPA	2.81	
CUM CR 32	CGPA	2.73	

EXCHANGE PROGRAM - 1996 Fall Semester; credits accepted in transfer from McGill University, MacDonald Campus, 847 Sherbrooke St W, Montreal, QB H3A 3N6:

Intl Carriage of Goods by Sea	3	0.00	B-
Law & Practice of Intl Trade	3	0.00	A-
Environment & the Law	3	0.00	A-
Private Int'l Law	3	0.00	B
Land Use Planning	2	0.00	B+
CUM CR 74	CGPA	2.92	

Vermont Law School policy no longer provides for class rank on transcripts. It can be provided upon written request by the student.

RODRIGUEZ MICHAEL A	Juris Doctor		
SPRING 1996-97 (1/8-5/9)	SH	QP	GR
Law of Toxic & Hazardous Pollutants	3	10.99	A-
Legislative Clinic	6	0.000	P
Trial Practice C	3	0.000	P

RODRIGUEZ MICHAEL A	Juris Doctor		
FALL 1995-96 (8/28-12/21)	SH	QP	GR
Constitutional Law II/A	3	9.000	B
Environmental Law A	3	6.999	C+
International Law	3	9.999	B+
Legislation	3	9.999	B+
Moot Court 3	2	6.666	B+
SEM CR 14	GPA	3.05	
CUM CR 46	CGPA	2.83	

SEM CR 12	GPA	3.67	
CUM CR 86	CGPA	2.96	

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GRADING SYSTEM

A	4.0	B-	2.67	D+	1.33
A-	3.67	C+	2.33	D	1.0
B+	3.33	C	2.0	F	0
B	3.0	C-	1.67		

A CUMULATIVE AVERAGE OF 2.00 OR HIGHER IS REQUIRED TO BE IN GOOD ACADEMIC STANDING.

THIS IS A TRUE AND CORRECT COPY OF THE OFFICIAL RECORD OF THE ABOVE-NAMED STUDENT. WHEN SIGNED AND SEALED IT IS AN OFFICIAL TRANSCRIPT. STUDENT IN GOOD STANDING UNLESS STATED OTHERWISE.

EMPLOYMENT APPLICATION



FLAGLER COUNTY
1769 East Moody Blvd. Bldg 2 Bldg # 2
Bunnell, Florida 32110
386-313-4033
<http://www.flaglercounty.gov>

Segal-George, Marsha
00813 COUNTY ATTORNEY

Received: 6/16/25 4:23 PM
For Official Use Only:
QUAL: _____
DNO: _____
 Experience
 Training
 Other: _____

PERSONAL INFORMATION

POSITION TITLE: COUNTY ATTORNEY		EXAM ID#: 00813
NAME: (Last, First, Middle) Segal-George, Marsha		SOCIAL SECURITY NUMBER: N/A
ADDRESS: (Street, City, State/Province, Zip/Postal Code) [REDACTED] Oviedo, Florida 32762-2316		EMAIL ADDRESS: marsha@msg-law.com
HOME PHONE: (239) 634-6088	ALTERNATE PHONE: 2396991256	NOTIFICATION PREFERENCE: Email
DRIVER'S LICENSE: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DRIVER'S LICENSE: State: FL	LEGAL RIGHT TO WORK IN THE UNITED STATES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
What is your highest level of education? Doctorate		

PREFERENCES

MINIMUM COMPENSATION: \$0.00 per hour; \$0.00 per year
WHAT TYPE OF JOB ARE YOU LOOKING FOR? Regular
TYPES OF WORK YOU WILL ACCEPT: Full Time, Part Time
SHIFTS YOU WILL ACCEPT: Day, Evening, Night, Rotating, Weekends, On Call (as needed)
OBJECTIVE: Refer to cover letter.

EDUCATION

DATES:	SCHOOL NAME: Indiana University	
LOCATION: (City, State/Province) Indianaopolis, Indiana	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Professional
MAJOR: Juris Doctor		
DATES:	SCHOOL NAME: Indiana University	
LOCATION: (City, State/Province) Bloomington, Indiana	DID YOU GRADUATE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	DEGREE RECEIVED: Bachelor's
MAJOR: Bachelor of Arts		

WORK EXPERIENCE

DATES: From: 1/2008 To: 10/2024	EMPLOYER: City of Deltona	POSITION TITLE: City Attorney for City of Deltona
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1838 Seneca Blvd, Deltona, Florida, 32762		
PHONE NUMBER: 2396346088	SUPERVISOR: Deltona City Commission - N/A	MAY WE CONTACT THIS EMPLOYER? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
HOURS PER WEEK: 55	SALARY: \$30,000.00/month	
DUTIES: Please see resume.		
REASON FOR LEAVING: Health issues		

CERTIFICATES AND LICENSES

Nothing Entered For This Section

Skills

Nothing Entered For This Section

ADDITIONAL INFORMATION

Nothing Entered For This Section

REFERENCES

REFERENCE TYPE: Professional	NAME: Refer to resume Refer to resume	POSITION:
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1838 Seneca Blvd, Winter Springs, Florida 32708		
EMAIL ADDRESS: marsha@msg-law.com	PHONE NUMBER: 2396346088	
REFERENCE TYPE: Personal	NAME: Refer to resume	POSITION:
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1838 Seneca Blvd, Winter Springs, 32708		
EMAIL ADDRESS: kgeorge598@gmail.com	PHONE NUMBER: 2396991256	
REFERENCE TYPE: Personal	NAME: Refer to resume	POSITION:
ADDRESS: (Street, City, State/Province, Zip/Postal Code) 1838 Seneca Blvd, Winter Springs, Florida 32708		
EMAIL ADDRESS: sarahmin@uw.edu	PHONE NUMBER: 2398984493	

Agency-Wide Questions

1. If applying for driver position, do you possess a valid Class C or higher Commercial Driver's License with Passenger Endorsement?
Yes
 2. Are you eligible to work in the United States?
Yes
 3. Will you now or in the future require sponsorship for work authorization?
No
 4. Employment Desired:
Full Time, Part Time
 5. Have you ever worked for this organization?
No
 6. Do you have any relatives, either immediate or extended, or friends, that are currently employed by Flagler County?
No
 7. If you answered "Yes" to question # 5 please list the name of your relative(s)/friend(s). If you have relative(s) that work for Flagler County please list how you are related to them (i.e. mother, father, sister, brother, aunt, uncle, cousin, in-law, etc).
N/a
 8. Hours of work (per week) desired:
TBD
 9. Date Available:
As soon as possible.
 10. Desired Salary:
TBD
 11. Are you currently in the armed forces?
No
 12. Military Branch:
N/A
 13. Military Start Date:
N/A
 14. Military Discharge Date:
N/A
 15. Rank at Discharge:
N/A
- ALL APPLICANTS MUST ANSWER "YES" OR "NO" TO THIS QUESTION. If you are claiming Veteran's Preference, a copy of your DD-214 or comparable document which serves as a certification of release or discharge claim, MUST be furnished at the time of application. Effective April 8, 1992, Chapter 92-80, Laws of Florida amended the definition of wartime service to include the Persian Gulf War, beginning August 2, 1990, and ending on such a date as may be prescribed by presidential proclamation or by law. The County will give your application every special consideration required by the law (Florida Administrative Code, Chapter 55A-7). If you believe you were not afforded employment preference in accordance with the law, you have the right to file a complaint within twenty-one (21) days of notice of non-selection for the position with the Department of Veteran's Affairs, 11351 Ulmerton Road, Suite 311-K, Largo, Florida 32278-1630
16. Are you claiming Veteran's Preference?
No
 17. Check the appropriate category if you are claiming Veteran's Preference:
 18. Have you uploaded supporting documentation verifying your veterans preference. Examples would include your DD214 or SF15 Form.
N/A
 19. Have you signed and attached Form DOS-119 if applicable? (the link to this form can be found on the Career page/job opportunities under "show more")
Not Applicable
 20. Where did you hear of this opportunity?
Indeed
 21. Did you complete the application in it's entirety, to include at a minimum the past 10 years work history in the provided fields of the application and any work history relevant to the position in which you are applying? If you do not complete the entire application your application will be rejected and you will be disqualified for the position you are applying for.
Yes
 22. If this position requires diplomas/degrees or certifications/licenses you must attach them at the time you submit your application. Have you attached all required documents?

Yes

Job Specific Supplemental Questions

1. Have you graduated from an accredited college or university school of law with a Juris Doctorate degree? If yes, please upload a copy of degree in order to move forward in the hiring process.
Yes
 2. Do you possess 5 or more years of experience in the practice of law, with experience in federal, state or local government agency or within the private practice of law with emphasis on local government law, real estate, eminent domain or any other county related matters to include extensive trial practice/experience? If yes, please list in the work history section of application where the experience was gained.
Yes
 3. Do you possess 2 years of supervising or managing other attorneys?
Yes
 4. Are you a member of the Florida Bar? If yes, are you eligible for license in Federal Courts and U.S. Court of Appeals?
Yes
 5. All required certifications, diplomas and licenses must be uploaded with application. Have you completed this step?
Yes
-

The following terms were accepted by the applicant upon submitting the online application:

By clicking the Accept & Submit button, I hereby certify that every statement I have made in this application is true and complete to the best of my knowledge. I understand that any false or incomplete answer may be grounds for not employing me or for dismissing me after I begin work. I understand that not completing my work history in the fields of the application will disqualify me for the position I am applying for. I understand that I will have to produce documentation verifying my identity and employment eligibility in the U.S. I understand that I may be required to verify any and all information given on this application. I understand that if I have stated that I have a degree(s) that I have uploaded and submitted a copy of my degree(s) with my application. I understand that this completed application is the property of Flagler County and will not be returned. I understand Flagler County may contact prior employers and others.

This application was submitted by Marsha Segal-George on 6/16/25 4:23 PM

To Whom it May Concern,

I have practiced government and land use law in both Colorado and Florida for over 44 years. In my career I have worked for a variety of cities and counties; I bring both managerial and legal experience, as at various times I have held the positions of county manager, city manager, county attorney and city attorney. I am problem solver with a reputation for creating positive results, and I have tried to help each government I have worked for develop new revenue sources, new ways of doing business. This has included a very aggressive postures with regard to finances, while instilling a more proactive and entrepreneurial approach in how an organization does business. I have been called in by other governmental entities to deal with complex issues that had significant legal downsides. In each instance, I have been able to deliver a positive result.

My experience in advising local governments has made me particularly sensitive to the risk potential of a spiraling problem. In Deltona, I worked to create a process for non-ad valorem assessments in code cases and also worked to utilize liens and foreclosures to assist in compliance and help neighborhoods. I also have assisted in preparing key ordinances on panhandling, moratorium, and drafts on special events, street vendors, and other current regulatory topics as brought forth by the City.

I have extensive knowledge and experience with the machinery of local government both from a legal and management perspective. I have been involved in issues concerning comprehensive planning, Bert Harris Act claims, pain management clinics, FEMA and disaster preparedness, annexation, water resources, interaction with various water management districts, utilities and sophisticated planning. I have significant expertise in human resources, drafting legislation, water law, administrative law, construction law (including design-build), defense of civil claims, real property law, inverse condemnation, eminent domain, and public finance. I have assisted in critical areas such as contracting and contract disputes, union negotiation, permitting, green tech issues, and conservation. I have decades of expertise in the areas of utilities, parks and recreation, roads, police and fire, code enforcement, public works, water related issues, financing and bonds, MSBU districts, special districts, BTRs, finance

administration, human resources, IT contracts, and general municipal administration. I also have extensive experience in growth management, planning and land development, impact fees, assessment, code enforcement, use of non-ad-valorem liens, abatements, and experience with various resources to achieve code compliance (including foreclosure). In addition to my experience with bond financing, I bring years of utilizing innovative public financing for capital projects, design-build projects, and grants. I have also managed projects when necessary and have experience working with government insurance carriers and risk managers.

I have a verifiable history of always responding and performing all work in a timely, responsive and effective manner. I am a team player and always try to assist management and staff in delivering a quality work-product as rightly required and expected. I pledge that a high level of professional expertise will be applied to solving every legal and/or management issue. For the communities I have represented in the past, I have consistently and successfully avoided litigation while staying on mission.

I would be pleased to provide any additional information that you may require. Thank you for considering me for this opportunity.

Sincerely,

Marsha Segal-George, Esq.

Marsha Segal-George, Esquire
-Curriculum Vitae-



marsha@msg-law.com



(239) 634-6088

-WORK EXPERIENCE-

City Attorney for City of Deltona, FL	2023- 2024
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Marsha Segal-George, PA

Municipal and Civil Law

P.O. Box 622316

Oviedo, FL 32762-2316

Assistant City Attorney & Senior Associate	2008-
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Fowler, Feeney & Associates, P.A.

Municipal and Civil Law

28 W. Central Blvd, Ste 400

Orlando, FL 32801

Via Fowler, Feeney & Associates PA:

-

Assistant City Attorney

City of Deltona, FL	2017-2023
City of Cocoa Beach, FL	2008-2017
City of Dunnellon, FL	2008-2013

- **Legal Counsel**

City of Altamonte Springs, FL	2008-2021
City of Deltona, FL	2008-2010

- **Of Counsel**

Osceola County, FL	2009-2022
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Summary of Work with Fowler, Feeney & Associates PA:

I served as the Assistant City Attorney for the cities of Dunnellon, Deltona, and Cocoa Beach, as well as represented several other local government entities throughout Central Florida. I specialize in Bert Harris land use litigation, and I am very familiar with annexation issues, water resources, administrative law, eminent domain, and public utilities. I have acted as lead counsel for my clients through all stages of litigation, including discovery, expert preparation, trial, and at the appellate level. I successfully handled a wide variety of appellate matters and have extensive appellate brief writing experience. I have revised the land development codes of nearly all my clients, handled code compliance issues and foreclosure lien matters, prepared a wide variety of ordinances on evolving regulatory topics (including food trucks and street vendors) created MSBU taxing districts, as well as a novel hybrid community development district in Osceola County to deal with tourism issues. I also drafted and negotiated a variety of highly complex development contracts (including with Amazon for the City of Deltona) as well as waste management RFP bids, contracts, and enforcement against waste companies, and served as counsel for special magistrates, planning zoning boards, housing advisory committees, development review committees, and fire departments. I also have extensive experience with hurricane disaster relief.

Deputy Chief Administrative Officer (City of Orlando) 2008	2006 -
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City of Orlando, FL

Government Green

Consulting on LEED and sustainability projects

As Deputy Chief Administrative Officer:

- **Deputy Director of Economic Department**

Responsibilities included Green Works Orlando, assisting in creation of medical “city” with a bio-medical anchor, the Burnham Institute; road projects; Planning and Transportation Issues; A 10 year plan for the Homeless and a variety of homeless related issues; Affordable & Workforce Housing; Green Initiatives; Historic Preservation; Downtown Development; Economic Development; Land Development Code; City and County consolidation issues and other projects as assigned, including the Airport Management Board. The City utilized my skill set as manager and lawyer with particular experience in land use growth management issues. I also had management responsibilities with regard to the service delivery departments of Public Works, Utilities, Transportation, Housing and Economic Development (Permitting, Code Enforcement, Planning and Development, Economic Development, Community Redevelopment Authority and Downtown Business Authority and Historic Preservation).

- **Special Assignment- Director of General Administration**

Responsibilities included Purchasing, Human Resources, Fleet, Facilities, MWBE, Technology, Janitorial and Security and the implementation of Green Initiatives in General Administration and overall responsibilities for Green Works Orlando and a Green Alliance made up of the City, Orange County, Orlando Utility Commission and University of Central Florida.

City Manager & LPA Attorney 2008	1995 -
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Town of Fort Myers Beach, FL

- Attorney for the Local Planning Agency of the Town

- Handled negotiations with Lee County for establishment of the new town and negotiated inter-local agreements with other local governments
- Managed Town disaster response to several hurricanes, including hurricane Charley
- Developed cost-saving plan for law enforcement services
- Brought in over \$12 million dollars in grants (Federal, State and County); Town's assessed valuation more than doubled in 7 years
- Developed, implemented and published the Philosophy of "Government Lite"
- Helped to develop an award- winning Comprehensive Plan, Streetscape Plan and Plan for Downtown Streetscape redevelopment
- Family Budget Concept - savings from operating budget used to fund capital improvements
- Active Community Redevelopment Program
- Historic Preservation – purchase of two significant historic properties with grant funds
- Recreation Improvements
- Purchased Water Utility and Bulk Water
- Traffic Congestion Studies
- Quality of Life Issues, film festival, cultural activities, trails, art
- 13 Active Volunteer Committees –101 volunteer members
- Drainage, canal and waterway projects
- Establishment of a municipal harborage
- Dealt with issues for the General Aviation Airport (Lee County) and Southwest International Airport (Lee County) Familiarity with FAA Regulations, grants and funding opportunities

Associate Attorney 1995	1993 -
--	---------------

Cramer & Associates, P.A.
 Jacksonville, FL
 Appellate Insurance Defense
 Admitted U.S. Middle District of Florida & Supreme Court of Florida

- Private practice focusing on liability insurance defense
- Handled appellate court cases through all stages of appeal
- Expertise in appellate court brief writing

County Administrator	1988 -
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1992

Lee County, FL

- 2800 employees and a \$500 million budget
- Negotiated stadium lease with the Minnesota Twins for spring training, negotiated innovative financing package to build sports stadium complex; utilized developer assisted funding for road projects
- established water resources, marine and environmental sciences divisions to improve environmental protection for Lee County
- established numerous public/public and public/private partnerships
- managed over 300 major construction projects for an incinerator, bridges and major road construction, library and park construction, purchase of open space, beach and environmentally sensitive property
- Established a Raw Water Authority and purchased 4 utilities to incorporate into the County Systems. Worked with 2 airports in the County – a regional international airport and an advisory council appointed by the Board of County Commissioners and a large general aviation airport with tower. Very familiar with airport related issues, FAA regulations, negotiations with airlines and FAA grants, purchasing, procurement and funding in cooperation with airlines
- National Commendation Award for Leadership from Public Technology INC.; 267 achievement awards from the National Association of Counties
- Assistant County Manager, Service Delivery Departments for Parks and Recreations, Public Safety, Health Department, Utilities and Human Services

**Deputy County Administrator / County Attorney
1987**

1982 -

Adams County, CO

County Attorney 1982-1985

Deputy County Administrator 1985-1987

- Supervised two assistant county administrators and ten department directors in County with 270,000 population, 1,185 employees and \$106 million budget
- Assisted in Stapleton International Airport relocation to Adams County; staffed Front Range Planning Corporation, an economic and land use liaison to airport relocation
- Developed two new impact fees that generated \$750,000 in annual revenue; initiated bond restructuring that added \$7 million to county budget in one year
- Supervised 15 attorneys, handled insurance defense work in-house
- Built a Scottish links public golf course and clubhouse

-PROFESSIONAL ADMISSIONS-

Florida Bar, 1993 (Bar Number: 0978434)
Colorado Bar (Inactive)
Middle District Court of the United States
Supreme Court of Florida
Tenth Circuit Court of Appeals
LEED AP

-PROFESSIONAL ASSOCIATIONS-

International City Manager Association, 1990-present
Florida Manager Association, 1990-2005
Florida Bar Association, 1993-present
The Trust for Public Lands, 1997-2005

-COMMUNITY ASSOCIATIONS-

Friends of Gulf Shore Ballet, Fort Myers, FL
Island Arts Foundation, Fort Myers Beach, FL

-EDUCATION-

Indiana University (IU), Maurer School of Law
Bloomington, IN
Juris Doctorate Degree, 1978

Indiana University (IU)
Bloomington, IN
Bachelor of Arts, History and Political Science, 1974

-PERSONAL-

I have been married to my husband Kevin since 1980. We have two children, a son and a daughter, and three grandsons. Our son Scott is a graduate of both Florida State University and Loyola University College of Law in New Orleans, Louisiana. Our daughter Sarah is a graduate of the University of Central Florida and works as a Clinical Laboratory Manager at Nemours. Our grandsons Robin, Remy and Charlie are the newest additions to our family and are just the light of our lives. In my spare time, I am an avid fantasy novel reader and gardener, and I adore spending time with our beloved Siberian Husky Indiana (Indy), and our two extraordinary cats, Rocky and Jackson.

-REFERENCES-

INDIANA UNIVERSITY

School of Law

Go all to whom these Presents may come, Greeting.

By vote of the Faculty and with the consent of the Board of Trustees, Indiana University hereby confers upon

Marsha J. Segal

who has completed with all the requirements of the University and has successfully completed the studies prescribed for graduation in the School of Law the degree of

Doctor of Jurisprudence

with all the rights and privileges thereto appertaining.

In Testimony Whereof, this Diploma is issued, sealed with the Seal of the University, signed by the President of the University, Vice President and by the Dean of the School of Law, and attested by the Secretary of the Trustees.

Done at Indiana University - Purdue University at Indianapolis, Indiana
this tenth day of May 1978.

William F. Hammy
President of the University

C. H. Harell
Secretary of the Trustees

John J. ...
Vice President

Paul W. Davis Jr.
Dean of the School of Law



MEMBER PROFILE

Marsha Ilene Segal

Member in Good Standing

Eligible to Practice Law in Florida

Bar Number:

978434

Mail Address:

Marsha Segal-George, P.A.

██████████
Oviedo, FL 32762-2316

Office: **239-634-6088**

Cell: **239-634-6088** - No Text Messages

Email:

marsha@msg-law.com

Personal Bar URL:

<https://www.floridabar.org/mybarprofile/978434>

vCard:**County:**

Seminole

Circuit:

18

Admitted:

06/28/1993

10-Year Discipline History:

None

Law School:

Indiana University Robert H. McKinney School of Law

Sections:

City, County & Local Govt Law

Firm:

Marsha Segal-George, P.A.

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